

# REMNANT RISING

STANDING UNSHAKEN IN A SHAKING WORLD

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## THE CALL OF THE REMNANT

I think I always felt it—even before I could name it.

A pull. A weight. A knowing.

Even as a child, I couldn't just walk past injustice. I had this unshakable instinct to protect the underdog, to stand between the bullies and the "misfits." Whether it was a kid with thick glasses, buck teeth, or a disability, I couldn't *not* care. And that came at a cost. The popular girls didn't like that I stood up to them, so I became their new target. But I stuck it out—not because I was brave, but because I was compelled. Something inside me just knew;

*You don't stay silent when someone's being trampled.*

Looking back now, I see that was the beginning of a calling. Not to a position. Not to a platform. But to a purpose.

Even after I became a Mormon, I felt that same sense of divine assignment—though it was wrapped in a belief system that I would later come to recognize as false. Still, my heart was sincere. I wanted to reach people. I wanted to make a difference. Oddly enough, even as a Latter-day Saint, I had a deep desire to reach the Christian community. It didn't make sense at the time. Now it does.

Because I was a truth-seeker for as long as I can remember.

When I was finally confronted with information that challenged the foundation of Mormonism, I didn't run from it. I cried out to the God of Abraham, Isaac, and Jacob and said, "I just want to know the truth—even if it means I've been wrong all my life." *That prayer changed everything.*

What followed was a season of intense wrestling—researching, praying, examining the evidence, and asking God not just for truth, but for discernment. I didn't want to be deceived again. And what I found wasn't just information... it was transformation. I discovered the One True God. The Messiah. The real Jesus.

When God revealed biblical truth to me over 25 years ago, it was like a fire ignited that could not be quenched. I realized that true calling isn't about a position or popularity—it's about loyalty to the King and His Kingdom, no matter the cost. And from that moment on, I couldn't stay quiet.

That fire still burns. I have this unquenchable desire to reach people with truth, to speak life, to equip, to warn, to prepare. I can't help it. I'm not satisfied with attending church once a week and quietly keeping my faith to myself. There's a roar in my spirit.

Is that what calling feels like? A drive that doesn't go away? A fire in your bones that refuses to die down, even when fear whispers to keep your head low?

Because yes, I still get scared. Part of me wants to fly under the radar, to avoid the spotlight of the enemy. I know that when you step into your assignment, the kingdom of darkness takes notice. But I also know this: there is no neutral ground, neither now nor in the days ahead. Everyone will face the storm. Everyone will go through the fire. Don't think you are safe just because you keep quiet.

So the question isn't whether we'll suffer. The question is: Whose side will we be on when the shaking begins? *As for me and my house, we will serve the Lord.*

If you can relate, know this: you're not alone in feeling this way... It's the fingerprint of God on your calling.

Throughout Scripture, God has always had a remnant;

*But they are chosen, set apart, and empowered  
for a purpose greater than themselves.*

### *Noah – The One Who Stood Alone*

In a world drowning in wickedness, Noah found grace. He stood alone, preaching righteousness for 120 years while the world mocked and ignored him. He didn't just build a boat; he built a testimony—that faith obeys even when the skies are clear and judgment seems far off. When the flood came, only Noah and his family were saved. He wasn't part of the crowd. He was part of the remnant.

### *Elijah – The Prophet Who Thought He Was the Last*

After a dramatic showdown with the prophets of Baal, Elijah fled in fear. He cried out to God, "I alone am left!" But God responded with reassurance: "I have

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reserved for Myself seven thousand in Israel who have not bowed the knee to Baal.” Elijah got discouraged. He felt alone, but he wasn’t. The remnant is often hidden, but never absent.

When God calls you out of the cave, it’s because He’s not done with you yet.

### *Gideon – The Underdog with a Trumpet*

Gideon was the least in his family, and his family was the least in the tribe. Yet God called him a mighty warrior. He started with 32,000 men... but God whittled it down to 300. Why? So that the world would know that victory belongs to the Lord, not to the majority.

The remnant doesn’t need numbers—it needs obedience and faith.

### *Esther – The Hidden Warrior*

She didn’t wear armor or carry a sword. She wore royal robes and carried favor. But when her people were under threat, she was positioned by God to act. “Perhaps you have come to the kingdom for such a time as this,” Mordecai told her. He saw beyond the immediate circumstances.

The remnant may not always feel qualified, but they are strategically placed to shift the course of history.

### *Jeremiah – The Weeping Prophet with a Fire in His Bones*

Jeremiah didn’t sign up for popularity—he was called to proclaim truth to a rebellious nation. He was mocked, isolated, beaten, and thrown into a pit. He became known as the weeping prophet because he grieved for the people who wouldn’t listen. And yet, he couldn’t stay silent. He said the word of the Lord was like a fire shut up in his bones—and even when he tried to hold it in, he couldn’t.

That’s the remnant: wounded but still willing. Broken and brokenhearted, but still burning. Jeremiah stood faithful when the crowd turned faithless.

### *The Upper Room – The Beginning of the Church*

When Jesus ascended, over 500 people had seen Him. But only 120 gathered in the upper room to wait on the promise of the Holy Spirit. That remnant became the early church, and its fire birthed a movement that would never die.

*When others go back to business as usual,  
the remnant waits on God and moves with power.*

## SIGNS YOU'RE PART OF THE REMNANT

Maybe you're wondering... Is that me? Here are some clues:

- ❖ You've felt disconnected from the crowd—even the church crowd.
- ❖ You have a burden to warn, prepare, or call others to truth, even if it's uncomfortable.
- ❖ You've experienced spiritual backlash for speaking up or stepping out.
- ❖ You've walked through deep disillusionment, yet still cling to God.
- ❖ You feel compelled to press in—pray harder, study deeper, stand stronger.
- ❖ You're not satisfied with “normal Christianity.” You crave authentic power and presence.

If any of that resonates, you're not crazy. You're not imagining things. You're not being overly intense. You're being set apart. You're part of the remnant rising.

## WHY THE REMNANT IS NEEDED NOW MORE THAN EVER

The days we're living in aren't just challenging—they're prophetic. The Apostle Paul warned that in the last days, people would become “*lovers of self, lovers of money, proud, arrogant, abusive, treacherous, unforgiving... having a form of godliness but denying its power*” (2 Timothy 3:1–5). Sound familiar?

We're not witnessing random chaos. We're watching the birth pains of a world unraveling under spiritual deception, moral decay, and rebellion against the truth. Good is called evil. Evil is called good. And those who dare speak the truth are ridiculed, silenced, or cast aside.

In the face of such increasing darkness, God isn't raising up celebrities—He's raising up soldiers.

Not polished influencers, but prepared intercessors.

Not fans of Jesus, but followers of the Lamb wherever He goes.

This is why the remnant is rising—because in every generation, when the lights dim and the pressure rises, God calls forth a people who will not be bought, who will not be broken, and who will not back down. The world is shaking, but the Kingdom is advancing.

The question is no longer, “Can we go back to normal?” The question is, “Will we rise to meet this hour?”

Because now more than ever:

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- ❖ We need truth-tellers who won't soften the message to fit the culture.
- ❖ We need intercessors who will stand in the gap—spiritual watchmen on the wall.
- ❖ We need disciple-makers who won't settle for shallow Christianity.
- ❖ We need courageous voices in pulpits, classrooms, kitchens, workplaces, and podcasts.
- ❖ We need those who walk in purity, not perfection, who carry the presence of God with boldness and humility.



*You are not being dramatic for feeling alarmed.  
You are being awakened.*

*You are not overreacting for sensing urgency.  
You are discerning the hour and being positioned.*



The remnant isn't about being above or better than others; it's about being fully surrendered. It's about bearing the weight of a holy burden when others would rather be entertained. It's about being faithful when it's costly, and obedient when it's lonely.

The remnant is rising because the battle is real, and the time is now. And if you feel the stir in your spirit, it's not just emotion; it's your commissioning.

### **YOU'VE BEEN CALLED TO STAND**

Standing isn't passive. It's not casual, and it's definitely not easy. Standing means resisting when everything in you wants to run. It means planting your feet when the enemy is pushing with everything he's got.

It means not bowing to fear, pressure, or compromise—even when it would be easier to sit down and stay quiet.

We live in a time when compromise is easier than conviction. Blending in is safer than standing out. But God isn't calling you to safety—He's calling you to strength, and strength starts with your stance.

James 4:7 says, "*Submit yourselves therefore to God. Resist the devil, and he will flee from you.*"

Do you catch that? Resist. That word isn't passive—it's militant. You don't resist by relaxing. You resist by pushing back. By digging in. By pressing forward when you feel like retreating. Resistance is a posture of war—it means bracing yourself in truth and refusing to be moved by lies; holding the line when fear screams louder than faith.

Think of a soldier being shoved backward in battle. If he's standing loose, unfocused, or distracted, he'll get knocked over. But if he plants his feet, braces his body, and pushes back? He doesn't move. He's not backing up—he's holding ground, and in some instances gaining more.

That's what you're called to do.

Maybe you've felt like that stubborn child who was told to sit down. You did what was expected, but deep down you knew, *I'm still standing on the inside.*

*That spark in you? That fire that hasn't gone out?  
That refusal to sit quietly while the world crumbles around you?  
That's the remnant in you. That's the call on your life.*

And here's the truth:

- ❖ You can stand, even when others fall.
- ❖ You can resist, even when the pressure is suffocating.
- ❖ You can rise, even if you've been wounded, overlooked, or worn down.

Because you're not standing alone.

You've been called.

You've been chosen.

You've been commissioned.

*And when the dust settles—when the battle intensifies—  
God is looking for those who will still be standing.*

*Will that be you?*